

	<p style="text-align: center;"><b>Agenda</b>  <b>Harper County</b>  <b>Board Of County Commissioners</b>  <b>Harper County Courthouse</b></p>	
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Tuesday, January 26, 2016 - 9:00 a.m.

A. Call To Order

B. Pledge Of Allegiance

C. Public Comment

Citizens are encouraged to speak to items on the agenda when recognized by the Chairman. Citizen desiring to speak to matters not on the agenda may do so at this time. Comments are limited to five (5) minutes and the Commission will take no action on items not on the agenda. Items introduced under Public Comment may be come agenda items at a later date.

D. Approval Of Minutes

E. Payment Of Vouchers

F. Items Of Business

1. Rory Traffas And Brenda Davis - Cox Machine - 9:15 A.m.

2. Brenda Neal - Theiss Dozer Service - 9:45 A.m.

3. Kristie Clark - HR - 10:00 A.m.

- Department Update
- Executive Session - Non-Elected Personnel

4. Mike Feist - Solid Waste - 10:30 A.m.

- Department Update

Documents: [RECYCLE 2013 - 2015 COMPARISON.PDF](#), [RECYCLED MATERIALS PRICING.PDF](#)

5. John McClure - Road And Bridge - 10:45 A.m.

- Department Update

Documents: [1 11-15 2016.PDF](#), [COPY OF MAP 1 11-15 2016.PDF](#)

6. Bob Randall - IT And Facilities - 11:00 A.m.

- Department Update
- Quote from Hazel's
- Executive Session Non-Elected Personnel

Documents: [HAZEL QUOTE 012616.PDF](#)

7. Homeland Security Council Grant Proposal - 11:30 A.m.

Documents: [HOMELAND SECURITY REQUEST.PDF](#)

8. Harper County Health Department/Harper County Home Health Agency Advisory Board Meeting - 12:00 P.m. - 1:00 P.m.

Documents: [Q4 2015 EXPORT PLAN PERFORMANCE REPORTING.PDF](#)

G. Correspondence

1. Wichita South Central Kansas Regional Export Plan

Documents: [Q4 2015 EXPORT PLAN PERFORMANCE REPORTING.PDF](#)

H. Adjourn